HEADS IN LIMBO



Poem by Geoffrey O'Brien Art by Susan Mastrangelo Afterword by Barry Schwabsky

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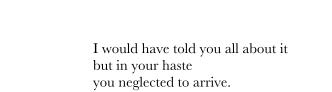
"Who is who and who isn't who"--I croon myself to sleep from the moment I wake.



From the secrecy of my left eye I watch the neighbors

without risking a word.







What would my life have been without the burden of the clouds to unsettle the morning?



The end came just as I was enjoying yet another fresh start.



At the risk of seeming intrusive I have occasionally been so bold as to look out.



For so long I sat staring at the world that my face became a mask.



Confronted with a dead end all I can say is don't get me started.



So much has been hidden that the time has come to wait for the right moment.



What you think you see is what isn't visible except when you look away.



I took my time getting up, and now the grass is obscured by sunlight.



It's never easy, least of all when you think it isn't.



That we should be grateful even for what we didn't get is not such a bad credo, is it?



All the day through I see, I see, without a care

for what I look like doing it.



It would have been better to come at a different time and now it's too late to leave.



The world is so simple that my face has not one wrinkle.



Watch out and you may avoid what is in fact inevitable.



Catastrophe always seemed a pretty word and somehow still does.



On the first day of school I was as I am now: how delightful.



All the same it's better to weigh your words before remaining silent.



The wind howls around me until I have the pleasure of feeling like a ruined archaic statue.



There are games so intricately delicious that not even their rules can be published.



Nothing here will hurt you and if it does you can go back from whence you came.



It's so wild here I've forgotten why

I didn't get invited sooner.



Nothing like the satisfaction of composing one's features to relish the satisfaction of nothing.



Keep a sharp eye on the periphery while savoring the lantern show in the middle.



There is a tale so dark that even if I told it you would not remember.



If you don't know what I'm looking at keep it to yourself.



No care, not a hair misplaced, I told myself all the way here.



World, you're a picturesque vista I can close the blinds on anytime I please.



Really, that last bit, the elegant one that just turned the corner, was worth the ticket.



So surprised to find myself here that nothing since has surprised me.



Do you think anybody noticed when I stopped thinking about where I was?



It's just too slippery when a glance is the solidest thing around.



Think how cunningly even strangers can be disguised by my new wraparound glasses.



All was calm until one day when I blinked the sky cracked.



Who do you think this is, anyway? And who wants to know?



Afterword by Barry Schwabsky

Dear Susan,

I suppose you're wondering why I'm sending this letter rather than the essay you were expecting about your collaboration with Geoffrey O'Brien. But you know when I write about art I'm used to assuming a certain critical distance on the art I write about. It's more than just a habit - it's a part of the implicit ethics of criticism, I think. But how can I take that stance toward your work? After more than fifteen years of friendship, when I look at your sculpture I always feel, somehow, that it takes on a kind of transparency: No matter how hard I try to keep my gaze fixed on the surface, on what is materially present, I always somehow see through it to the person who made it.

And yet it may be that the fault here is not mine - that there is nothing wrong with seeing things this way; in fact I've always had a vague impression that when an artist's work reaches a certain level of accomplishment that it tends to take on the physical character of the person who made it. It's the mark of a certain kind of intimacy between the artist and her work that is simply beyond the reach of anyone who has not been sincerely immersed in an artistic project for a long time, no matter how brilliant and talented they may be. (Maybe it's no more mysterious than the way people and their dogs come to resemble each other after long cohabitation). What I'm not talking about by the way, is the obsession some artists have with portraying themselves. Is there anything more unbearable than some of those realist painters who seem to spend their whole working lives between a mirror and the canvas, incessantly painting their own portrait over and over again? I am talking about an involuntary resemblance, not a willed one (like Proust's distinction between voluntary and involuntary memory). Whenever I think about this notion, I always think of Leon Golub and Nancy Spero. Have you ever met them? If so, then you must have noticed that their very different individual physiognomies

exactly parallel those of their respective works - as if their art came directly out of their nerves, muscles, bones, without any conscious mediation, despite the high degree of consciousness which their work represents.

But I've never known what to do with an insight like this. I certainly wouldn't make it into a criterion for criticism - as if it were possible to measure each artist against his or her works and rate them on a scale of resemblance. It's just that when you notice this, it offers a kind of confirmation of an authenticity (an unfashionable word, I know) that has already made itself felt through means internal to the work itself. And in that sense, I want to tell you, I think the work that you've been doing recently, these painted plaster heads, manifests the person who made it in a far more direct way than anything you've ever done before. Again, it's not that I see the heads as a self-portraiture (well, not most of the time anyway) - it's that, whoever the heads represent, wherever you found the features that distinguish them, they bear an inexplicable resemblance (maybe something like what Walter Benjamin once called a "nonsensuous similarity") to your own particular way of expressing your presence in the world - your earnestness, your humor, your hesitations, your self - determination, your naivete, your self-consciousness. And this is related to what makes these heads immediately convincing even to someone who knows nothing about you.

I supposed that's why, in writing his poetic responses to the heads, Geoffrey found in each of them the seed of story that is at once idiosyncratic and abstract. Something about these pithy texts reminds me of epitaphs. There is so often a sense of the "too late" about them: "For so long I sat/staring at the world/that my face became a mask", "I took my time/getting up, and now the grass/is obscured by sunlight" - entire lives compressed by time down to a single point. Comparing the epitaph and the epigram, the authors of an entry in *The New Princeton Encyclopedia of Poetry and Poetics* remark that "the Gr. Preposition *epi* (upon) shares out to both these genres the quality of being impressed upon something, and of the concision implicit into carving into a hard material."

They probably had in mind something like carving of letters into a tombstone, but surely this sense of *impress* must apply to any kind of sculptural work. Which implies that what Geoffrey saw in each head is an aspect of a person that's been stilled, frozen into permanency in the way both an epitaph and a sculptural depiction does. And that this eternalizing of something partial is always both funny and melancholy. Of course all these people are aspects of you-but it's just because these aspects have become separated, self-contained, that they no longer represent you. Which is what allows them, after all, to be written about with a certain critical distance - even by me eventually. But more of that later...

Love, Barry



