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The world of living men is regarded in the process of development from the animal and the primitive to the rational and spiritual.



We played football in that field the time you invited us to join you all for thanksgiving









thoroughly religious animal he is by nature, with extraordinary endowment added thereto..



"a gaglionic apparatus for surpassing in delicacy and complexity than any other animal, and in correlation therewith we find a man manifesting an unequalled range and variety of psychical functioning" You must have been in bed sleeping on June 2, 2015 at 10:14 pm. Someone left the carport light on. You were still alive that night.











The eyes of the deer are pure silver white, perfectly round and bright but also do not scintillate



whatever the savage vividly conceives he believes with all of his soul

a little white man chopped open the breast with an ax, took the heart out, poured out the black blood, washed it pure in the purple stream, put it back and closed up the opening.







the mourner the shouter the visioner

rioting in word pictures



My father set up remote cameras to surveil his property for wild animals

Text from the essay "The Religion of the American Negro" from the book Primitive Traits in Religious Revivals: A Study in Mental and Social Evolution. The book is the expansion of a dissertation that was originally submitted in partial fullment of the requirements of the degree of Doctor of Philosophy in the faculty of Political Science at Columbia University.

Frederick Morgan Davenport Progressive Senator New York State House of Representatives 1909-1910



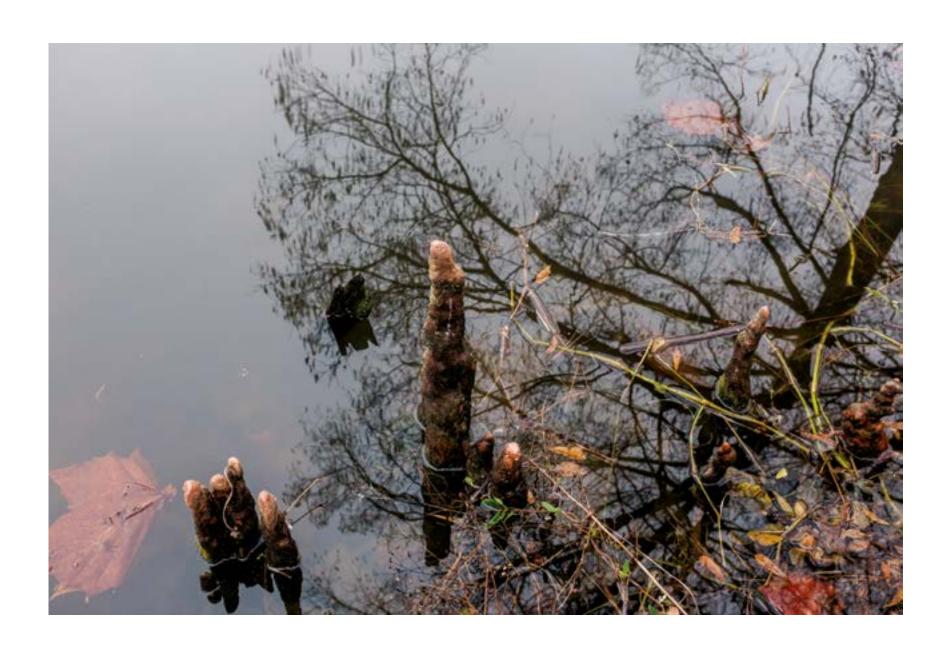


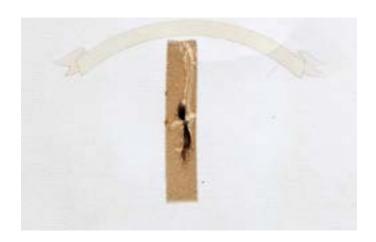




Has long slender fingers like his mother's

Beautiful hands.





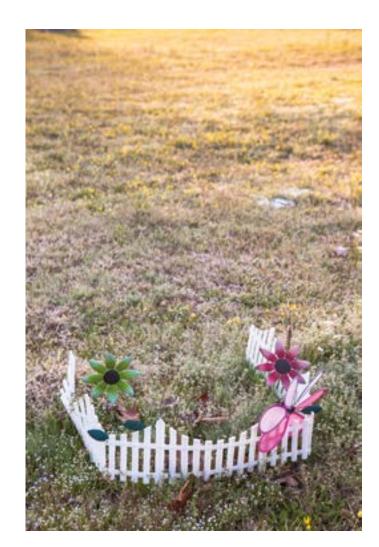
Holds his toes up so high this one missed printing





long black hair, beautiful pink skin, beautiful hands and long beautiful fingers

a certain negro girl Elizabeth of black complexion age fourteen year.



When I was a child I had a black bunny. We lived in the basement. He lived in a cage in my closet.



Sound and healthy in mind and body

and free from all maladies prescribed by law



for a few weeks, I named the bunny the n-word your document was stored in a plastic bin under the tv set, no one knew you were there











Third spacing occurs when too much fluid moves from the intravascular space (blood vessels) into the interstitial or "third" space- the nonfunctional area between the cells.





The extracellular compartment contains all the fluids outside the cells, including fluids in the interstitial (tissue) spaces, and that in the intravascular space (blood vessels)

MAS KIDNAPING AFRICAN BOYS AND GIRLS PROM AFRICA, A TRAFFIC WHICH WAS LEGAL UP THE YEAR 1817.

THE PAYMENT RECEIVED FOR THE SHIP WAS PART CASH AND THE REMAINDER IN YOUNG AFRICANS BOYS, YOUNG MEN AND WOMEN.



THIS WAS IN THE YEAR 1806 AND BEFORE STEAM HAD BEEN APPLIED TO FULL BOATS UPSTREAM.

CAPTAIN DAVENPORT LOANED MR. MOREHOUSE MONEY AND HE USED HIS SAVAGES --YOUNG AFRICANS--TO

FULL THE BOAT TO MONROS. THE DISTANCE TRAVELED WAS ABOUT FIVE HUNDRED WILES AGAINST THE CURRENT

AND IT MUST WAVE REQUIRED MANY DAYS TO MAKE THE TRIP.







Dad [realtime] in the Waffle House

You: I speak for the family when I say that no one would want you to do this

Me: (wondering what family he is talking about. There is just him)

Me: (the muscles seize up in my neck)

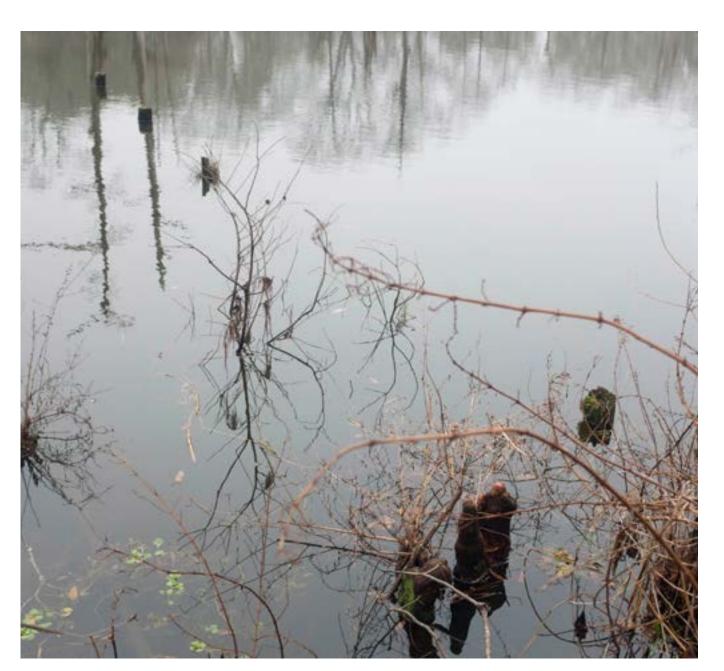
You: You will shame the family

Me: (trying to fill my lungs with air but they feel like they have been soaked in acetone)



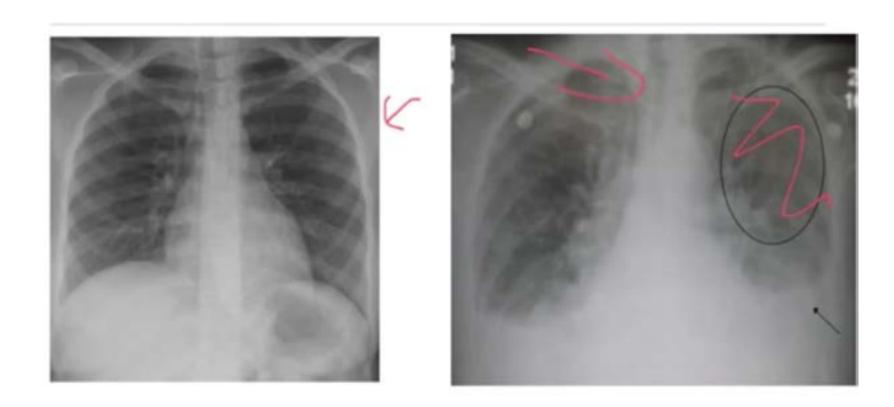
My chest constricts. The two rubbery eggs I just ate make me want to vomit after you say these words.





Body fluids are distributed between the intracellular and the extracellular fluid compartments.

FIGURE. WATER, WATER EVERYWHERE



What do you do when someone's heart beats in the wrong direction?



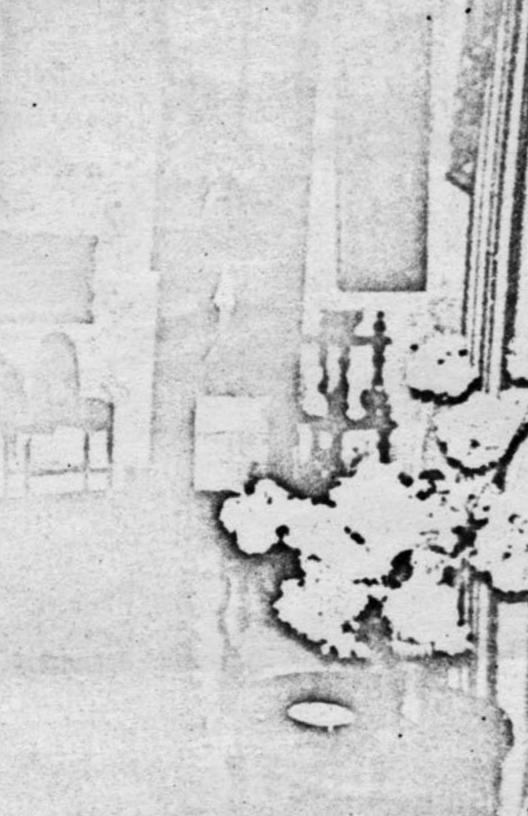


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COUSIN ALICE DOESN'T LIKE TO LEAVE THE HOUSE.





The property that the eyes of most animals and some birds possess, of "shining" at night is a peculiar one. It is not an indistinct glistening, that might be given back by a piece of glass, but a veritable shine like balls of fire, and an experienced hunter can usually tell at once, by the appearance of the eyes, what animal it is.

The coon has fiery red eyes that do scintillate.

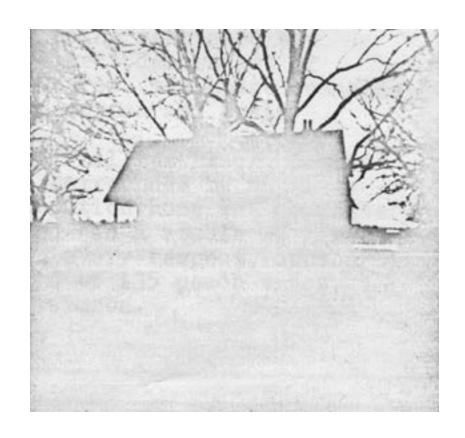
The eyes of the opossum are very much like the coon's, but usually smaller.

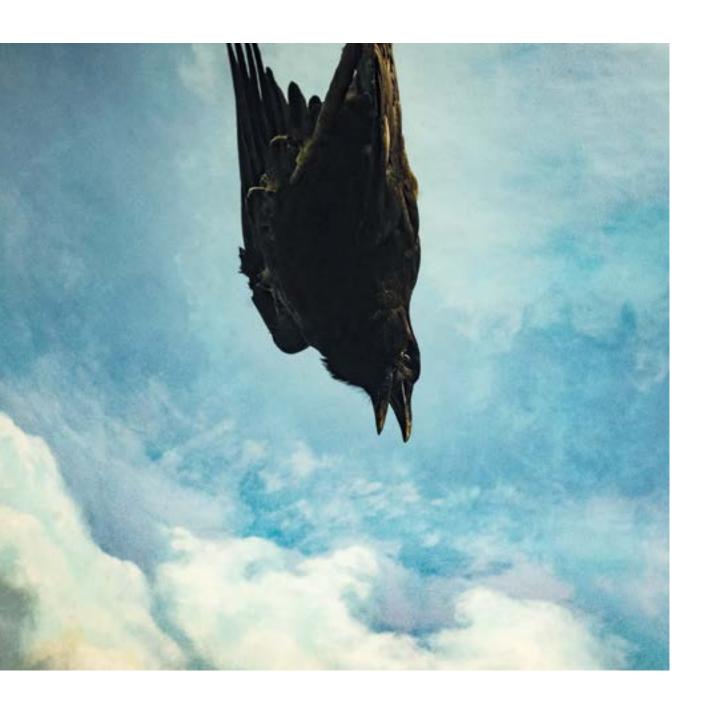
The eyes of all the cat tribe are white, but appear to be elongated vertically, and those of the catamount and more especially of the panther seem to throw off occasional rays.

The bear has a small red eye.

The eyes of a sheep or goats, or of a young calf or a colt can scarcely be distinguished from the eyes of a deer, except it being a little less bright, or in scarcely ever being steady.

The wolf will scarcely ever look at the light steadily for more than one second or two but will continue to glance at it furitively at short intervals.





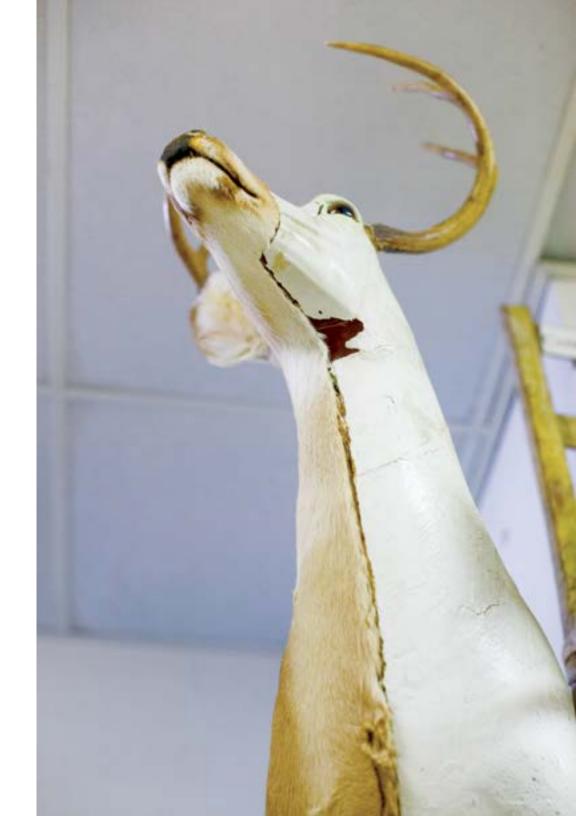
The eyes of the whippoorwill resemble a beautiful ruby being a perfect ball of deep red fire that once seen is never forgotten.

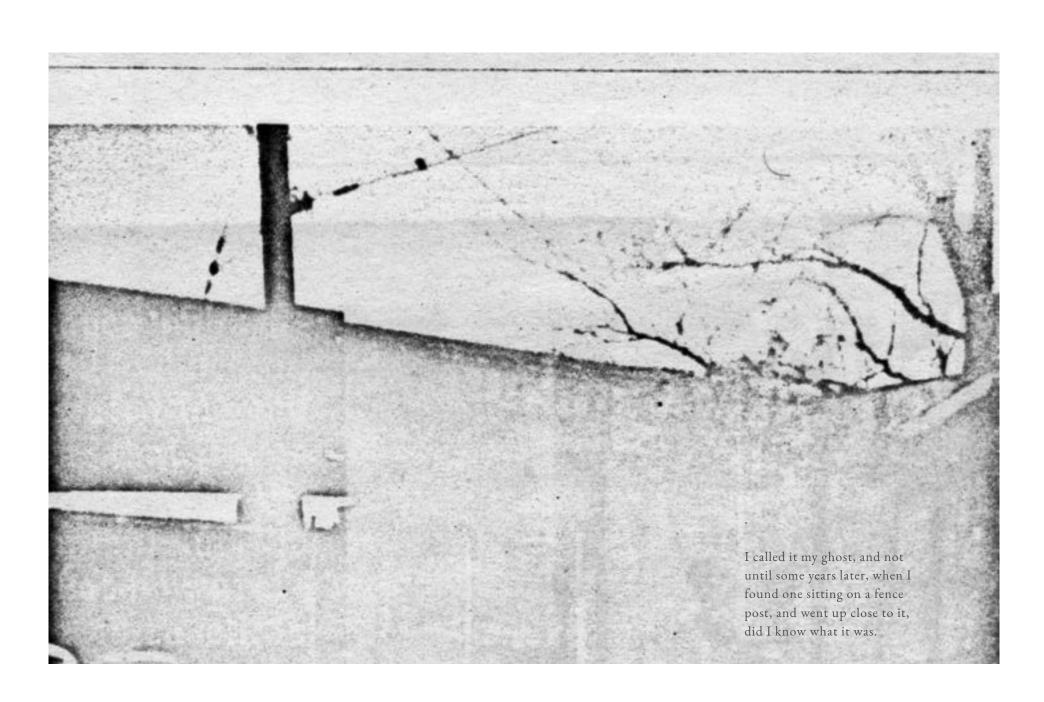
the eyes of these birds are set rather in the side of the head rather than in the front, you can only see the eye when the side of the head is towards the light



A beautiful land of Cherokee Roses was planted along the river bank.

I took very careful aim and fired about an inch and a half below the eye. At the crack of the rifle I caught an indistinct glimpse of a shadowy object that seemed to dart away from the place.





I could not find any trace or indication that anything had ever been there.







(left) Grecian Bend: A small band of Cherokee Indians still lived on the banks of Bayou Bartholomew when James Guthrie built the original home in 1866. Known as Grecian Bend Plantation, the name originated from a famous "cake walk" of that time.

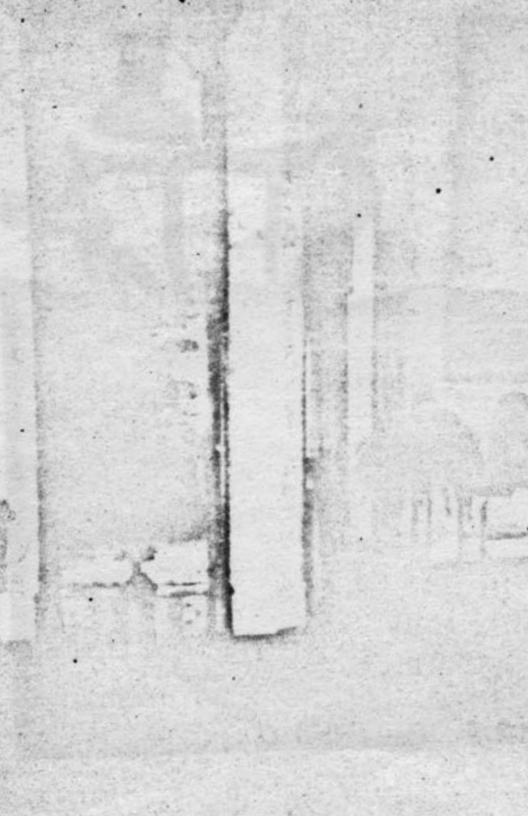
(left) River Styx: A picturesque country lane, winding round Bayou DeSiard, leads to River Styx plantation house.



The eyes of human beings, hogs, owls and rabbits do not shine.



APPENDIX G: Visual Demonstration of the Development of Civilization in Ouachita Parish, Louisiana, 1860, by means of Architectural and Interior Studies



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Meredith Davenport