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MATERIAL CULTURES

Walking along Broadway in early 2014, in the depths of a New York winter, I first encountered Diane Simpson's extraordinary installation Window Dressing: a self-consciously and unabashedly theatrical display of her sculptural vvorks, presented in the storefront exhibition spaces of Nevv York University's Broadvvay Windovvs gallery. Created in 2007 for the ground-floor vvindovv spaces of the Racine Art Museum in Racine, Wisconsin—an institution housed in a former department store—Window Dressing was originally meant to be seen from the street, the glazed windows creating a threshold between the passersby and the vvork. Framed by the storefront's or museum's vvindovvs, vvhich functioned like a proscenium arch, Simpson staged the tableaux and sculptural objects to emulate the visually seductive and formally extravagant store-vvindow displays of the 1920s and 1930s Art Deco era, a period the artist has researched extensively. Each of the tableaux in Window Dressing incorporates a freestanding, screen-like structure that functions as a backdrop for Simpson's discrete sculptural works, which were precisely installed in front of or suspended above them—Simpson has talked about her desire to create a "seamless" relationship between the individual sculptures and their "background" supports.



Oswald W. Grube et al., 100 Years of Architecture in Chicago: Continuity of Structure and Form (1976), J. Philip O'Hara. Cover design: Richard Nickel.

The works in *Window Dressing*, like much of the art Simpson has made over the past forty years, explore the languages and methodologies of display and presentation. Borrowing freely from the worlds of fashion, interior decoration, architecture, and mercantile design, Simpson's work explores the seductive and persuasive nature of objects, and how the circumstances in which we encounter such objects conditions our subsequent relationships with them: whether in the museum, store, street, or home. There is a sense of instability concerning the status of Simpson's resulting sculptures: are they props, maquettes, merchandise, or artworks?

Simpson has long been interested in the formal and sociological nature of objects. She is as interested in how something looks as in how it functions symbolically. Recurring motifs in her work reveal ongoing preoccupations with clothing design and vernacular architecture. Her work is rooted in a careful consideration of the everyday, in a focused examination of the aesthetic ebbs and flows of our material culture. Simpson establishes a tension between the applied and fine arts, an interest she shares with artists as different as Marc Camille Chaimowicz and Lucy McKenzie, who also collide seemingly conflicting material and cultural histories in their work, dissolving "high" and "low" aesthetic prejudices along the way, to create their own uncanny hybrid forms. These objects, like Simpson's, are at once familiar and strange.

BMO Harris Bank Chicaqo Works With Window Dressing Simpson also addresses, perhaps even celebrates, the creative labors of the culturally marginalized figure of the "window dresser" (a profession still somewhat frowned-upon within the arts, despite the fact that artists as significant as Jasper Johns, Robert Rauschenberg, and Andy Warhol worked as window dressers in the late 1950s and early 1960s). Like the window dresser, Simpson is implicated in the processes of selection, arrangement, and presentation. In this respect the artist is not unlike a curator, who also identifies, organizes, and choreographs objects in space. Diane Simpson's work self-reflexively amplifies such tensions, where the distinction between what is presented and how it is presented becomes moot.

Matthew Higgs is an artist and the director of White Columns, New York's oldest not-for-profit alternative art space.

A WINDOW INTO WINDOW DRESSING

LYNNE WARREN

A little-known history shapes Diane Simpson's Window Dressing, that of the rich material culture that blossomed early in the twentieth century. Up until the end of the nineteenth century, most Americans led lives unaffected by consumerism. Many could not afford more than the basic necessities, and most did not have the time to develop personal tastes and follow, never mind indulge in, shifts in style. This all began to change in the late 1800s, and in many ways Chicago is to celebrate (or blame, according to one's views) for the rise of consumer culture. The city was the incubator of modern mercantilism; the Sears and Roebucks and Montgomery Ward companies pioneered mail-order shopping, and Marshall Field's, Carson Pirie Scott & Company, and other novv-shuttered department stores presented thrilling arrays of products in large, centrally located buildings. Passersby were tempted into these emporiums by oversized plate-glass display vvindovvs, an innovation of Marshall Field's Retail Division Chief Harry Selfridge, who in the 1890s oversavy their installation along State Street¹. The innovation of the large display window featuring the latest fashions and newest products spurred the parallel development of window dressers, then termed "window trimmers." By 1903 there was enough growth in the field to support such trade publications as Merchants Record and Showy Windowy, which described itself as an "illustrated monthly journal for merchants, display managers, and advertising men."



Illustration from a 1911–12 issue of *Men's Wear*, the Crerar Library, University of Chicago.

In a commission by Wisconsin's Racine Art Museum (RAM) that was realized in 2007, Simpson found an opportunity to employ motifs and imagery she had developed after coming across a bound collection of *Merchants Record and Show Windows* from 1928. Fascinated by articles on how to design eye-catching windows that featured arresting displays of merchandise—as well as by advertisements for fixtures, mannequins, artificial foliage, and other such

I James R. Grossman, Ann Durkin Keating, and Janice L. Reiff, Newberry Library, and Chicago Historical Society, "Field (Marshall) & Co.," Encyclopedia of Chicago (Chicago: University of Chicago Press, 2004). Selfridge went on to found the eponymous department store that still operates on London's Bond Street.



1/8th scale model for Window Dressing: Background 6, Vee, 2006. Printed paper, Gatorboard, wood, plastic mesh, and string. 11 \times 16 $\%~\times$ 2 in. Photo: Kenneth H. Simpson

things—Simpson also noted an advertisement for the 1925 book *Manual of* Show Window Backgrounds by E. O. Burdg. She subsequently located this hefty volume in the John Crerar Library at the University of Chicago, along with numerous other period books on window display.² Simpson states:

I also spent many hours poring over trade catalogues and advertisements from that period in the Chicago Public Library's Special Collections Department. There I found Marshall Field's advertising pamphlet "Fashions of the Hour," with vvonderfully designed pages from the late 20s. As I continued researching this subject, there vvere other inspiring discoveries: Art Deco tile designs in Nevv York subvvay stations, a vvebsite selling original 1920s vvallpaper, and a company currently manufacturing linoleum with patterns reminiscent of the 1930s.³

These researches inspired Simpson to combine her sculptures with backdrops to create ersatz merchandising displays. Subsequently she vvas offered the RAM commission and set to work creating six such displays, one for each of the museum's large, street-level vvindovvs. (In an uncanny coincidence, only later did she discover that the Racine Art Museum's building had once housed a department store.) From existing work, Simpson selected Bowyler, made in 1994 as part of a headdress series connoting various cultures. She designed and built Background 2 and joined Bowler with it. Apron VI from 2003, inspired both by kimonos and pagoda roof shapes, was placed against Background 4. The elaborate Pinafore from 1987—evoking the apron-like garment that was once vvorn over girls' dresses—became the centerpiece of Background 3, which was based on the design of an Art Deco gate in the 96th Street subway station in Nevv York. Nevvly created vvere Bib (doodle), joined with Background 1, and Collar and Bib-deco, placed to correspond to the various levels of a tiered platform of Background 6. To further enhance the merchandise display motif, Simpson designed and fashioned stands, platforms, hangers, and other display furniture.

- 2 Established in 1894, this research library focuses on biological, medical, and physical sciences and houses collections in general science and the philosophy and history of science, medicine, and technology.
- 3 Transcript, Racine Art Museum Artist Talk by Diane Simpson, May 2, 2008, with artist's revisions January 2, 2016.

BMO Harris Bank Chicago Works But first, to vvork out the tableaux, she made one-eighth-inch scale models, two of vvhich are on display in the exhibition. Simpson describes the process: "I [vvas] consumed with this project for more than a year.... It involved developing the concept, doing the research, completing the designs, choosing materials, and vvorking out every detail in one-eighth scale models."⁴ She then constructed the full-sized backgrounds out of foam-board, vvood, and various materials that are affixed to the surfaces, including vintage and contemporary vvallpapers and linoleum.



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BMO Harris Bank Chicago Works

DIANE SIMPSON

In 2014, Window Dressing had a new audience when it was displayed in the windows of New York University's Washington Square East Gallery, at the intersection of Broadway and East 10th Street. That same year one of the tableaux was included in the group show Displayed, curated by Matthew Higgs at Anton Kern in New York. This marked the first time a tableau was presented inside a gallery, allowing one to view it unencumbered by a reflective pane of plate glass. With the MCA's Chicago premiere of four of the five Window Dressing tableaux, the viewer is likewise unencumbered. Also presented are source materials and models that provide a glimpse into the artist's process and show the many details that inform the finished product.

Diane Simpson's Window Dressing is wonderfully supported by this quote from an article in a 1921 publication of Merchants Record and Show Window on anniversary displays: "There is one kind of display that never fails to win wide attention and cause unlimited comment. This is the . . . window that shows wearing apparel, furniture, and miscellaneous personal odds and ends of a bygone generation."⁵ Simpson's love of Art Deco, architecture, the Weiner Werkstatte and Arts and Craft movements, Shaker design, traditional Japanese architecture, clothing and crafts, and other forms from bygone eras that she transforms and realizes with virtuosic craftsmanship is what is truly on display in Window Dressing.

Ibid.
"Interesting Anniversary Display," in Merchants Record and Show Window, Volume XL VIII, Number 1 (January, 1921), p. 33, accessed January 1, 2016, https://books.google.com/
books?id=IF5JAQAAMAAJ&gg=RA1-PA40&lpg=RA1-PA40&dpg=MERCHANTS+RECORD+AND+ SHOW+WINDOW.&source=bl&ots=g_8rjVlyIH&sig=QIU2QoDsg7k4sbwgosij7OZ5tdA&hl=en&sa=X &ved=0ahUKEwju_P2F-4bKAhXHFT4KHe-2AJUQ&AEIRjAH#v=onepage&q&f=false.



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Diane Simpson received an MFA in 1978 from the School of the Art Institute of Chicago. She was recently featured in a 2015 solo exhibition at the ICA/Boston, which included an early work, *Ribbed Kimono*, on loan from the MCA collection. Her work has been included in numerous two-person and group exhibitions, including the Art Institute of Chicago; White Columns, New York; Silberkuppe, Berlin; and Herald St, London. Diane Simpson is represented by Corbett vs. Dempsey, Chicago and JTT, New York.

Diane Simpson

Feb 16-Jul 3

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